# Rogers County Rural Water District # 6

30576 S 4195 Rd / PO Box 307 Inola, OK 74036 918-543-8749

# NOTICE OF THE REGULAR MONTHLY MEETING

The Board of Directors, Rural Water District No.6 Rogers County, Oklahoma will hold a regular monthly meeting on May 10th 2018, at 6:00pm at the Water Office.

## **BOARD AGENDA**

Board meeting may be taped for purpose of clarification of all items, discussion, reviewing, and consideration and/or voting and reference to the compiling of the minutes as required by Oklahoma State Law the Open Meeting Act.

#### 1. Procedural Items

- A. Call to Order
- B. Recognition of Board Members present/absent
- C. Declaration of Quorum
- D. Recognition of Visitors

### 2. Action Items

- **A.** The Board will discuss, consider and/or vote to approve or not to approve the minutes of the April 12<sup>th</sup>, 2018 regular Monthly Board Meeting.
- **B.** The Board will discuss, consider and/or vote to approve or not to approve 2 Transfers and 2 New Service Taps.

#### **Transfers**

Acct. 300-Robert & Denise Douglas to Norma Hight

Acct. 741-Shaw Homes to Glenn & Gwendalena Potter

#### **New Benefit Unit**

Acct. 749 - Marianne Kopel/S. 4160 Rd.

Acct. 750 - Shaw Homes/Ruby Estates

- **C.** The Board will discuss, consider and/or vote to approve or not to approve the Financial Report for April 2018.
- **D.** The Board will discuss, consider and/or vote to approve or not to approve the Monthly Expenditure checks for May 2018.
- **E.** The Board will discuss, consider and/or vote to approve or not to approve the Monthly Payroll checks for April 2018.
- **F.** The Board will discuss, consider and/or vote to approve or not to approve joining/becoming a member of Grand Gateway EDA.
- **G.** The Board will discuss, consider and/or vote to approve or not to approve hiring Brian Kellogg as the District engineer.
- **H.** The Board will discuss, consider and/or vote to approve or not to approve the 2017 Consumer Confidence Report.
- **I.** The Board will discuss, consider and/or vote to approve or not to approve purchasing line meters.

- **J.** The Board will discuss, consider and/or vote to approve or not to approve the purchase of a used work truck.
- **K.** The Board will discuss, consider and/or vote to approve or not to approve obtaining a Sam's Club membership/Credit Card.
- **L.** The Board will discuss, consider and/or vote to approve or not to approve the Managers report.

## 3. New Business or Unfinished Business

Update on current projects

## 4. Adjournment

The Board will discuss, consider and/or vote to adjourn.

The agenda was posted at the office of	
Rural Water District No.6 May 8, 2018	
JASON BANNISTER	
DISTRICT MANAGER	